

CITY OF LINCOLN CITY

CITY COUNCIL MINUTES OF THE WORK SESSION MEETING

October 2, 2023, 5:00 PM

The final minutes for this meeting are supplemented by an electronic recording of the meeting, which may be viewed online at www.lincolncity.org under the tab "Agendas, Packets, and Videos". The staff reports, resolutions, ordinances, and other documents related to this meeting are also available at the same location. This meeting is rebroadcast on Cable Channel 4. (See Channel 4 guide on the hour at <http://www2.lincolncity.org/program-guide/>).

APPROVED BY CITY COUNCIL

DATE: 10/9/2023

1. CALL TO ORDER

Council President Casper called the meeting to order at 5:13 PM.

Attendee Name	Title	Status	Arrived
Judy Casper	Councilor Ward 3	Present	
Riley Hoagland	Councilor Ward 2	Late	5:13 PM
Rick Mark	Councilor Ward 3	Late	5:26 PM
Mitch Parsons	Councilor Ward 1	Present	
Susan Wahlke	Mayor	Late	5:33 PM

Staff Present: Daphnee Legarza, City Manager; Anne Marie Skinner, Planning and Community Development Director; Jamie Young, City Recorder.

Citizens Present: Marci Baker

2. DISCUSSION ITEMS

A. Coastal Resources

Anne Marie Skinner, Planning and Community Development Director presented the Coastal Resources portion of the Comp Plan and gave an update of the changes made. The Council and Staff had a discussion on the proposed changes.

B. Community Resiliency

Anne Marie Skinner, Planning and Community Development Director presented the Community Resiliency portion of the Comp Plan and gave an update of the changes made. The Council and Staff had a discussion on the proposed changes

C. Economic Development and Urbanization

Anne Marie Skinner, Planning and Community Development Director presented the Economic Development and Urbanization portion of the Comp Plan and gave an update on the changes made. Ms. Skinner read a public comment received from Don Williams of Lincoln City. The Council and Staff had a discussion on the proposed changes.

D. Parks, Recreation, and Open Space

Anne Marie Skinner, Planning and Community Development Director presented the Parks, Recreation, and Open Space portion of the Comp Plan and gave an update on the changes made. The Council and Staff had a discussion on the proposed changes.

E. Miscellaneous

Anne Marie Skinner, Planning and Community Development Director discussed the Land Use portion of the Comp Plan.

Councilor Casper reported on "Dave the Dead Sea Lion".

Mayor Wahlke apologized for her tardiness as she was at an Emergency Preparedness Conference.

Councilor Parsons said we need to hire a City Attorney. Ms. Legarza gave an update on the process.

3. ADJOURNMENT

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SUSAN WAHLKE, MAYOR

ATTEST:

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JAMIE YOUNG, CITY RECORDER